

P. K. SMITH OBJECTS TO CAMPBELL AND WILLIAMS

Editor Standard: In reply to the communication in Sunday's Examiner, signed by Fred E. Teager, regarding the candidacy of Mr. Edwin Williams for commissioner of our city, I take the liberty to remind the voters of Ogden of a few facts. Had Mr. Williams decided to remain a private citizen it would be poor taste on my part to write this letter, but since he aspires to one of the highest offices in the gift of the voters, his future conduct must necessarily be judged by his past actions, to a great extent. Some years since, the Williams Grocery was one of three who were willing to spend a thousand dollars to put a competitor out of business whose only fault was that he was in a position to sell groceries at a lower price than the grocers' trust could afford to, and Mr. Williams himself considered the 24 dump, as he called our store, easy to dispose of. He was one of the most radical of a committee that met with the wholesalers to prevent them selling me goods, and they certainly were very successful, as we all remember. Mr. Williams also was one of the committee who called on you, Mr. Editor, in an attempt to prevent publication of the trust's underhanded work. In my opinion, he is not the man for the office, being entirely too narrow-minded and lacking in those qualities which a commissioner should possess, namely that every citizen should get fair play, whether a competitor in business or not.

Very truly yours,
(Signed) P. K. SMITH.

"Mr. Smith, when J. S. Campbell is made mayor, and Ed Williams four-year commissioner, will not the grocery trust be in a position to put you out of business?" This brought a smile from Mr. Smith who replied that inasmuch as he had successfully fought off the grocery trust, of which Mr. Campbell and Mr. Williams are a very important part, he thought he could continue to exist even though they were strongly fortified in office, but he voluntarily made this statement that, while Mr. Campbell as mayor and Mr. Williams as commissioners could not put him out of business, they could, as members of the grocery trust, prevent Ogden from having a public market which was a very important thing because nearly all progressive cities of the size of Ogden now have those markets and find them a great benefit to the greater majority of the people.

The people of Denver held an election last April and by some oversight elected members of the grocery trust to office, and one of their first acts was to close up Denver's public market, but the people became so indignant that they immediately established markets in many parts of the city and as a result the present city administration of Denver has become most unpopular, and if there was an election tomorrow every one of the men responsible for the closing of the public markets would be voted out of office.

CHARLES KENT IS TO SING TUESDAY

Charles Kent, the well known baritone soloist of Salt Lake, will render the following songs, Tuesday evening, in First Presbyterian church, at the supper musicale:
"All Through the Night"... Welsh Air

"When Song Is Sweet"... San Souci
"Oh My America"... White
"Friends"... (from Carmen)... Bizet
"Toreador"... (from Carmen)... Bizet
"The Village Blacksmith"... Weiss
"Mother Machree"... Olcott
"Cambrian War Song"... Richards
"The Lost Chord"... Sullivan
Prologue "Pagliacci"... Leoncavallo
"The Minstrel Boy"... Moore
"Bonnie Banks O Loch Lomond"... Scotch
"Good Bye"... Tosti

It will be noted that this program covers a wide range of classic and popular melodies.

Mr. Kent is well known to the American musical world as the one who, when end man and soloist for Primrose and West Minstrels, made "The Banks of the Wabash" a well known song. The author of that song saved him five hundred dollars to introduce the song to the public.

"Officer 666," a five-reel comedy at the REX tonight only. No free tickets or coupons, but
5c—ALWAYS—5c.

SAVED FROM THE LUSITANIA WRECK

There is no doubt that the real hero of the six survivors of the Lusitania disaster, who were members of the Royal Welsh Male Singers, is J. Preston Smith. His version of the tragedy is as follows:
"After leaving from the boat I was drawn under the water and as I came up to the surface a high wave drove me under again, and when I finally came to the surface again the Lusitania had gone forever. After looking around a while, I took hold of a deck chair on which I rested for about fifteen minutes. I saw a little half-submerged raft in the distance, and swimming over to it, crawled aboard. The sight around me was beyond description, men, women and children and the awful wall arising from the semi-circle of wreckage was enough to make one go crazy. Four men came floating past me on a tin tank. They cried for help, and noticing a rope tied to the raft, I succeeded in getting them all safely on the raft. Two men came to our little raft, and the extra weight made it slowly sink. So, securing two floating life belts from the water, and giving them to two of the boys I decided to take to the water again, which I did. I swam for two hours until my legs gave out, owing to cramps, and I spotted an air-tank about two feet square. Securing it, I kept me up nicely and we drifted away from the scene. I made out a raft away in the distance and after being in the water nearly four hours succeeded in reaching it. There were nine men on it, and they pulled me aboard. I lay quite awhile, completely done up; I had lost all use of my legs and could not stand.

"Twenty minutes later a trawler came alongside and took me aboard. We landed at Kinsale at 10 p. m., and were taken to the military hospital. After staying there until next morning, I took the train for Queenstown to see how many of the boys were saved. On arriving, I found five of them awaiting me. The meeting I shall never forget. I broke down completely. We counted up our party, and found three were missing never to sing with us again, namely David Hopkins, Isaac Jones and our dear leader, George F. Davies.

These singers reorganized into the Royal Welsh Male Quartette will appear at the First Congregational church, Saturday evening, October 30. They were members of the chorus that sang in this church last year.

Read the Classified Ads.
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OGDEN GIRL ENDS HER LIFE BY DRINKING CARBOLIC ACID

Mrs. Arthur Devanter, formerly Edna Vivian Barney of Ogden, committed suicide at the Savoy hotel in Salt Lake City last night by drinking a quantity of carbolic acid. Following an investigation by members of the Salt Lake police department, her mother, Mrs. C. G. Barney, rear 738 Twenty-sixth street, Ogden, was telephoned for and arrangements were made to bring the body to this city for interment. It is expected to arrive at 5 o'clock today and will be taken in charge by Larkin & Sons.

The Tribune gives the following account of the tragedy which cost the former Ogden girl her life:
After quarreling with her husband in an apartment at the Savoy hotel last night, Mrs. Edna Vivian Devanter, aged 29 years, wife of Arthur Devanter, manager of the hotel, drank a two-ounce bottle of carbolic acid and died within half an hour. She obtained the poison at Halliday's drug store, First South and State, nearly one month ago. Her husband says that she had made two previous threats to commit suicide.

When Mr. Devanter returned to his apartment shortly after 8 o'clock last night his wife was not home, but she came in a few minutes later. It is reported that a quarrel began when the husband asked his wife where she had been so late. They sat down to dinner. Soon Mr. Devanter laid down his napkin and walked out.

"You will be sorry for going away like this," the wife is reported to have cried. Mr. Devanter had proceeded as far as the stairway. Then he says he heard the sound of someone falling. Retracing his steps, he found his wife lying on the floor. Beneath her was an empty carbolic acid bottle.

Attendants in the hotel summoned Dr. H. Z. Lund and then the police. Before the physician arrived Mrs. Devanter was dead. The husband made unsuccessful attempts to administer antidotes.

Mr. Devanter says that they were married two years ago in California. When C. A. Carlson, inspector of police, and R. L. Eddington, city detective, had completed an investigation, Mrs. C. G. Barney, rear 738 Twenty-sixth street, Ogden, mother of Mrs. Devanter, was telephoned.

Mrs. Devanter has a daughter, Thelma Campbell. The child, who is 10 years of age, lives at the home of Mrs. Barney.

Mrs. Devanter was married to Jack Campbell in Ogden when she was but 18 years of age. Campbell is reported to have deserted her a few months after the daughter was born.

After a year had elapsed, Mrs. Campbell procured a divorce from her first husband.

Mrs. Barney received a letter yesterday from Mrs. Devanter. Mrs. Barney says that her daughter complained in the letter that business was very dull.

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5c—ALWAYS—5c.

SUDDEN DEATH OF A BOY WHILE FATHER IS ABSENT

Thomas C. Mercer, Jr., the 16-year-old son of Mr. and Mrs. Thomas C. Mercer, died yesterday morning at 8 o'clock of meningitis. He was stricken with the disease last Thursday and the best efforts of three physicians, who were constantly at his bedside, were unavailing. When death came to the well-known youth, his father was speeding to the bedside from California, where he had been for a number of days, but arrived too late to see his only son alive, and when told the sad news of his death, almost suffered a collapse.

Thomas C. Mercer, Jr., was born in Ogden and is survived by his parents and a sister, Margaret. He was a popular student of the Ogden high school and Weber academy, being enrolled in the latter school at the time of his death.

The funeral will be held Thursday afternoon at 2 o'clock at the family residence, 2322 Grant avenue, where he died, and will be presided over by Principal J. L. Barker of the Weber academy and Dr. Henry W. Nelson. The Third ward Sunday school class, of which the deceased was a member, and his class at the Weber academy will attend the service in a body.

Tom Wise in "Blue Grass," a racetrack story of old Kentucky, a unique mixture of comedy and drama, at the Isis today.

NEVADA MAN HELD UP AND ROBBED ON WALL AVENUE

William Gleason of Montello, Nev., was assaulted and robbed of \$55 late Saturday night. He staggered into the police station early yesterday morning, bleeding profusely from a wound on the head and in a very weak condition. City Physician W. E. Whalen was called, and fearing that the man might be suffering from a fractured skull, ordered him taken to the Dee hospital. It was there found, however, that the wound was only a bad bruise on the jaw.

The holdup occurred on Wall avenue, near Twenty-sixth street.

ELOQUENT ADDRESS OF ELDER MABEY IN TABERNACLE

A large congregation at the tabernacle yesterday afternoon, listened to one of the most eloquent and interesting addresses that has been heard in that house of worship in many months. The speaker was Elder Charles R. Mabey of Bountiful and his subject was, "The Modern Fatalism and the European War."

The service was conducted by Elder Heber Scowcroft and the following musical program was rendered: Organ Prelude... Sam F. Whitaker
Chorus, "In the Time of Roses"... Tabernacle Choir
Solo and chorus, "When My Feet Have Wandered"...
...Douglass Brian and Choir
Organ Solo... Sam F. Whitaker
Solo and chorus, "If I Could Know"...
The invocation was offered by Elder Henry W. McCune and the address of Elder Mabey followed the second selection by the choir. In opening his talk, the speaker stated that as the subject of the European war was a delicate one, he did not wish to be understood as being partisan in any of his argument. His father, he said, was a native of England and while that would have some tendency to turn his sympathies toward England, he had served three years as a Mormon missionary in Germany and had learned to love the people for their many splendid qualities.

Mr. Mabey's Address.
Continuing, he said:
"A glimpse into the current literature of the warring powers and clippings from the daily newspapers reads for the most part like ravings of human beings who dwell in a world from which the Christ of love has been driven. Still, I venture to say that not all the wrong has been committed on one side, that all belligerents have violated international law as best suited their needs. There is no international law when those who make it are concerned.

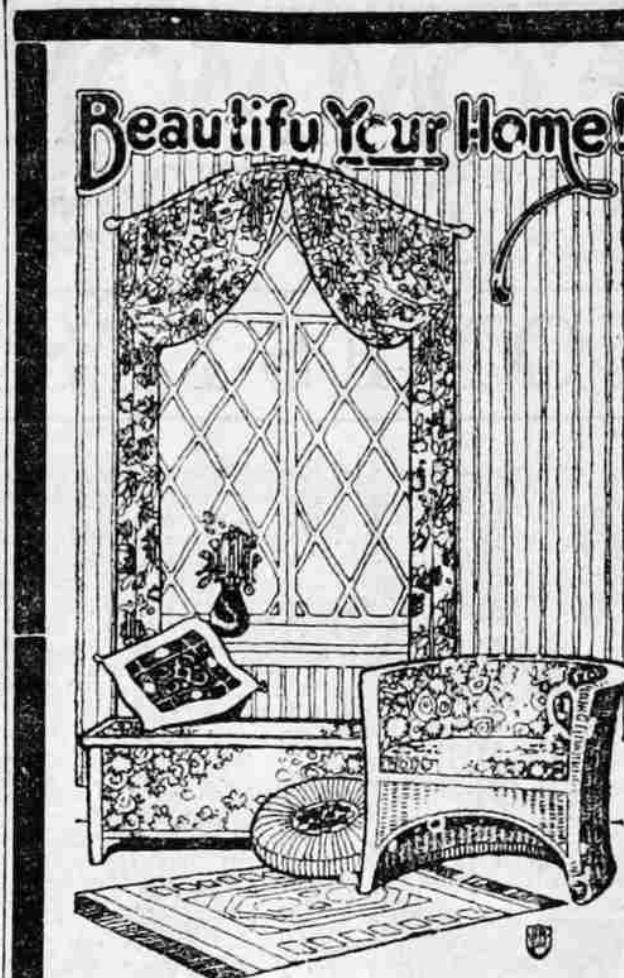
"Believe it if we will or deny it if we must, the entire world and, especially that part which is most sorely afflicted at this time, has been undergoing a change whose cause lies deeper than militarism and all of its offshoots. The cause of the present war, with its attendant disregard for human life, must unquestionably be founded on a more solid foundation than the wishes of the rulers of the nations engaged. Kings and emperors cannot carry on wars now without the people. Neither can they step over all the rules which our rare culture holds dear, without public opinion behind them. Any nation is as high morally as its individual citizens, and no nation can rise save its citizens rise with it. I speak of more particularly of that morality which aspires to the doing of noble deeds. If the general tone of morality of a people rises no higher than the level of selfishness, of breaking our word, of imposing our will upon the weak, the nation certainly cannot go any higher. If a people has been steeped in evil teachings for two or three generations, those teachings will, perforce, be the mainspring of all action.

"And that is just what is taking place in France and Germany and England and the United States today. The whole world has turned away from the simple faith of the fathers. The bible and its precepts, which for so long has been the soul guide, has been thrown aside for the more alluring and ingenious books of the day. Any man who is an individual citizen, a mode of thought of the world must admit that a spirit of hopeless fatalism has taken possession of the hearts of men and taken from them all the finer fruits of the soul. Faith is dead and sorrow sits enthroned where God once sat. He who believes in the miracles of the 'good old book' and accepts its story as told from cover to cover is looked upon as a hopelessly lunatic. We have discarded with knife and scalpel the human soul and found out just what end to tickle in order to produce love, or hate, or covetousness or pride.

"God is pushed out of the way altogether and a demon called 'chance' rules the destinies of man. This fatalism permeates to the very marrow of modern life. In France, perhaps, its greatest exponent has been Edle Zola, who closes his book 'La Bête Humaine,' with a description of a railroad train crowded with soldiers, dragged by an engine whose driver has been killed, dashing at headlong speed into the night. The train is the world, 'we' are the freight, fate is the track, death is the darkness, God is the engineer who is dead.

"But if France has had her writers who have preached her people in this kind of false doctrine for a half century, Germany may claim her legion of such. Religion as a vital force has disappeared from her national life. The beautiful story of Jesus is a myth. The pure teachings of Kant and her older philosophers are under disfavor. Two of her great thinkers now occupy the front of the stage, so much so that their ideas have almost become a cult. These men are Nietzsche and Haeckel, both of whom denounce Christianity as being the Gospel for the weak and not a true expression of the goal of man. Haeckel says 'We now know that each act of the will is as fatally determined by the organization of the individual, and as dependant on the momentary condition of his environment as any other psychic activity.' If Haeckel thought he was giving anything new he should have gone back to the philosophy of ancient Persia and India. He further states that the fate of those branches of the human family which have struggled for existence and progress for thousands of years, is determined by the same 'eternal laws of iron' as is the history of the whole organic world. The fate of the individual is determined by a mechanical causality, which determines every single phenomenon with one or more antecedent causes.

"I do not know much about Zoology, which was Haeckel's field, nor about other brands of science, but I do know something about history and the development of my own soul, and I think that both give the lie to those statements of the famous Jewish professor. Whatever Haeckel's science may teach, my reason teaches me that I am master of



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person's money buys as much as another's. In most furniture stores goods are marked up to make allowance for "beating down." The timid and the tongue-tied pay the high price and the clever traders get the benefit. The "One-Price" system ends this, and is today the basis of the best stores. We respectfully solicit a comparison of goods and prices.

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MRS. R. T. HARRIS OF OGDEN IS SUING FOR DIVORCE TOMORROW IS LAST DAY ON WHICH TO REGISTER

San Francisco papers are making quite a sensation out of the divorce proceedings of Mrs. R. T. Harris of Ogden, in which the wife is suing for separation and \$300 a month alimony. The Chronicle of October 21, has this story:

"Mrs. Alma Kendall, divorced wife of Thomas Kendall, millionaire mining man of Tonopah, is named as the affiant of Robert T. Harris, wealthy banker of Los Angeles, in a suit for maintenance begun yesterday in this city by Mrs. Blanche Harris, who is making her home in Berkeley. Mrs. Harris asks for \$300 a month out of Harris' large income for the support of herself and three daughters. That Harris lost his position as manager of a bank in Los Angeles on account of the scandal linking his name with the wife of the millionaire, is one of the sensational allegations of the complaint. His salary was \$500 a month, according to his wife.

"Just as soon as I am free and she is free, I will marry her. I do not love you. I do love Mrs. Kendall," is a remark Mrs. Harris claims her husband often made to her.

"Not being aware that Kendall secured a divorce decree some time ago, she set forth in the complaint her belief that the mining man had started an action on account of the reports in regard to Mrs. Kendall and Harris. It is alleged that Harris lived in the same house as Mrs. Kendall, contributed to her support and took her to places of amusement and showed attention on her. The friendly relations are said to have extended over the last four years. As instances of cruelty coincident with his alleged devotion to the other woman, Mrs. Harris says Harris slapped her in the face February 12, 1914. Many times he told her their marriage had been a mistake. She declares he would sometimes remain away from home for two or three days and refuse an explanation on his return. For a period of ten days he did not speak to her, although in the same house. The couple were married at Ogden, June 25, 1896."

Tomorrow is the last registration day for the city election of November 2, and it is expected that all voters who are not on the registration lists will avail themselves of the opportunity of qualifying for the election by calling at the registration offices and placing their names on the books.

The election is only a little more than a week away and it will be all of the question for any one to vote who has not registered, and tomorrow is the last chance for registration.

First district—Wealthy Pincock, 181 Thirty-third street.
Second district—Alice Collins, 2915 Pingree avenue.
Third district—Maryette Griffin, 330 Twenty-eighth street.
Fourth district—Addie A. Fellows, 124 Poplar avenue.
Fifth district—Mrs. Alice Pierce, 300 Twenty-first street.
Sixth district—Mary M. Wiggins, 2224 Grant avenue.
Seventh district—Liela Watson, 2339 Lincoln avenue.
Eighth district—Anna Power, 537 Canyon Road.
Ninth district—Nettie Drumiller, 535 Washington avenue.
Tenth district—Niels Anderson, 190 North Washington avenue.
Eleventh district—Elizabeth Fife, 2122 Adams avenue.
Twelfth district—Callie E. Cave, 220 Adams avenue.
Thirteenth district—Martha B. Conley, 2462 Monroe avenue.
Fourteenth district—Luna R. Borman, 350 Twenty-fourth street.
Fifteenth district—Joseph Wallace, 573 Twenty-seventh street.
Sixteenth district—Florence E. Pierson, 2569 Monroe avenue.
Seventeenth district—Sarah H. Bilyantyne, 3374 Washington avenue.

The big dollar show, "An Alien," and the Alhambra-Orpheum tonight and tomorrow. 5c and 10c.



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Cars leave Ogden at 6:30 A. M. daily, except Saturday and Sunday.

7:30 A. M.—Saturday and Sunday only.

11:30 A. M. } DAILY.
4:30 P. M. }

Leave Huntsville at 7:40 A. M. daily, except Saturday and Sunday.

8:40 A. M.—Saturday and Sunday only.

12:40 P. M. } DAILY.
5:40 P. M. }

In addition to regular service and continuing as long as business justifies, the Theater Train will leave Ogden at 11:00 P. M. on Saturdays only.

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